



	June 7 and	CHAMPIONSHIPS ENTR June 8, 2024 <i>ow and return with payment.</i>	Y FORM
Team Name:			
Contact Name:	KCBS #:		
Address:			Refer a new team to
City:	_State:Zip:_		participate in the
Phone: Email	Address:		Master Series BBQ Competition and
T-shirt Size (Complimentary):* Each team registered will receive (1) comp			receive \$50 off entry fee for both teams! Call for more
Additional T-Shirts Pre-Order (Quan \$20/S-XL t-shirt, or \$25/2XL and larger	tity and Sizes):		information.
Length of Trailer/Camper:	ing up. Knowing this informat	ion will ease placement.	
□ We are a new team. Ref	erred by: (Person's name)	ne) (Team name)	
 Master Series Four Meat Competition * Four meats are Pork Ribs, Pork (Boston But * Must adhere to KCBS rules. 	tion –\$250 (*Early Bird d	liscount–\$225 by April 15)	
Turkey Smoke – KCBS Turkey At * Contestants are provided complimentary tu * Please see complete Turkey Smoke rules at	rkey product, typically a boneless		e
 One Meat Competition – \$100 (*E * Meat is pork ribs. Contest will be held on F * Must adhere to KCBS rules. * Referral promotion does not apply to one mean 	riday, June 7.	y April 15)	
People's Choice Backyard BBQ C * Meat is provided to teams. Cash prizes in each section of the section of			S contest.
Payment Type Cash Check#	Master Card	Visa Discover	
Credit Card #:	Exp. Date:	CVV:	
Proceeds to go to the South Dakota State Fai Attn: Candi Briley, 1060 3 rd St. SW, Huro	-	payable to: "SD BBQ Champions	hips". <u>Please mail to: SD State Fair,</u>
Cancellation Policy: Refunds for cancel	lation are on a case-by-case	e basis. A \$50 administrative fo	ee will be kept on any refunds given.
Waiver of Liability In consideration of your accepting this entry, I, the under and claims for damages I may have against the "SD BBQ successors, and/or assigns, for any and all injuries suffere Visitors Bureau" and/or agents authorized by them, to us	Championships", "The South Dakota d by me in this event. Further, I hereb	State Fair" & "Huron Chamber & Visitors y grant full permission to "SD BBQ Champ	Bureau" their benefactors, representatives, bionships", "SD State Fair" & "Huron Chamber and

Signature of Chief Cook	Date:
Parent/Guardian	Date:

(If under 18 years of age)